

HOUSE JOURNAL

OF THE

IDAHO LEGISLATURE

SECOND REGULAR SESSION
SIXTY-THIRD LEGISLATURE

THIRTY-THIRD LEGISLATIVE DAY
FRIDAY, FEBRUARY 12, 2016

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed 67 members present.

Absent – Anderson, Rudolph, Troy. Total – 3.

Total – 70.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Tyra Peone, Page.

3RD ORDER

Approval of Journal

February 12, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Thirty-second Legislative Day and recommend that same be adopted as corrected.

WILLS, Chairman

Mr. Wills moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

4TH ORDER

Consideration of Messages from the Governor and the Senate

February 11, 2016

Mr. Speaker:

I return herewith enrolled [H 384](#) and [H 344](#) which have been signed by the President.

NOVAK, Secretary

Enrolled [H 384](#) and [H 344](#) were referred to the Judiciary, Rules, and Administration Committee for delivery to the Governor.

Mr. Palmer asked unanimous consent that [H 356](#) on Third Reading be placed on General Orders for consideration. There being no objection it was so ordered.

February 11, 2016

Mr. Speaker:

I transmit herewith [S 1259](#) which has passed the Senate.

NOVAK, Secretary

[S 1259](#) was filed for first reading.

5TH ORDER

Report of Standing Committees

February 12, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have printed [HCR 37](#), [H 464](#), [H 465](#), [H 466](#), [H 467](#), [H 468](#), [H 469](#), [H 470](#), [H 471](#), [H 472](#), [H 473](#), [H 474](#), and [H 475](#).

WILLS, Chairman

[HCR 37](#), [H 464](#), and [H 465](#) were referred to the State Affairs Committee.

[H 466](#) and [H 467](#) were ordered held at the Desk.

[H 468](#) was referred to the Local Government Committee.

[H 469](#) and [H 470](#) were referred to the Agricultural Affairs Committee.

[H 471](#), [H 472](#), and [H 473](#) were referred to the Transportation and Defense Committee.

[H 474](#) and [H 475](#) were referred to the Revenue and Taxation Committee.

February 11, 2016

Mr. Speaker:

We, your COMMITTEE ON EDUCATION, report that we have had under consideration [S 1208](#) and recommend that it do pass.

DEMORDAUNT, Chairman

[S 1208](#) was filed for second reading.

February 11, 2016

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, report that we have had under consideration [H 447](#) and recommend that it do pass.

LOERTSCHER, Chairman

[H 447](#) was filed for second reading.

February 11, 2016

Mr. Speaker:

We, your COMMITTEE ON COMMERCE AND HUMAN RESOURCES, report that we have had under consideration [S 1202](#) and recommend that it do pass.

HARTGEN, Chairman

[S 1202](#) was filed for second reading.

February 11, 2016

Mr. Speaker:

We, your COMMITTEE ON BUSINESS, report that we have had under consideration [H 441](#) and recommend that it do pass.

BARBIERI, Chairman

[H 441](#) was filed for second reading.

February 11, 2016

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have had under consideration [SCR 132](#) and recommend that it do pass.

WILLS, Chairman

[SCR 132](#) was filed for second reading.

There being no objection, the House advanced to the Seventh Order of Business.

7TH ORDER

Motions, Memorials, and Resolutions

HOUSE CONCURRENT RESOLUTION NO. 38

BY STATE AFFAIRS COMMITTEE

A CONCURRENT RESOLUTION

**STATING FINDINGS OF THE LEGISLATURE AND
RECOGNIZING NATIONAL DAY OF THE COWBOY.**

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, pioneering men and women known as cowboys helped to establish America's frontiers; and

WHEREAS, the cowboy archetype transcends gender, generations, ethnicity, geographic boundaries and political affiliations; and

WHEREAS, the cowboy embodies honesty, integrity, courage, compassion and determination; and

WHEREAS, the cowboy vaquero spirit exemplifies patriotism and strength of character; and

WHEREAS, the cowboy is an excellent steward of the land and its creatures; and

WHEREAS, the core values expressed within the Cowboy Code of Conduct and the Code of the West continue to inspire the pursuit of the highest caliber of personal integrity; and

WHEREAS, these core values include the following ten principles to live by: 1) Live each day with courage; 2) Take pride in your work; 3) Always finish what you start; 4) Do what has to be done; 5) Be tough but fair; 6) Keep your promises; 7) Ride for the brand; 8) Talk less and say more; 9) Remember that some things are not for sale; and 10) Know where to draw the line; and

WHEREAS, cowboy and ranching traditions have been part of the American landscape and culture since 1523, and today's cowboys and cowgirls continue to strive to preserve and perpetuate this unique element of America's heritage; and

WHEREAS, annual attendance at rodeos exceeds 30 million fans worldwide; and

WHEREAS, membership and participation in the National Day of the Cowboy Organization and other organizations that honor the livelihood of the cowboy continue to increase both nationally and internationally; and

WHEREAS, the cowboy and his horse are central figures in literature, art, film, poetry, photography and music; and

WHEREAS, the cowboy is a true American icon occupying a central place in the public's imagination.

NOW, THEREFORE, BE IT RESOLVED by the members of the Second Regular Session of the Sixty-third Idaho Legislature, the House of Representatives and the Senate concurring therein, that the fourth Saturday in July be recognized each year as National Day of the Cowboy.

BE IT FURTHER RESOLVED that the citizens of Idaho are encouraged to observe National Day of the Cowboy with appropriate ceremonies and activities.

HOUSE JOINT MEMORIAL NO. 13

BY RESOURCES AND CONSERVATION COMMITTEE

A JOINT MEMORIAL

TO THE SENATE AND HOUSE OF REPRESENTATIVES
OF THE UNITED STATES IN CONGRESS ASSEMBLED,
AND TO THE CONGRESSIONAL DELEGATION
REPRESENTING THE STATE OF IDAHO IN THE
CONGRESS OF THE UNITED STATES.

We, your Memorialists, the House of Representatives and the Senate of the State of Idaho assembled in the Second Regular Session of the Sixty-third Idaho Legislature, do hereby respectfully represent that:

WHEREAS, the State of Idaho is committed to the conservation of greater sage-grouse (*Centrocercus urophasianus*) and its present habitat located within the state; and

WHEREAS, the state has produced a statewide sage-grouse conservation plan in support of this commitment; and

WHEREAS, Idaho's Department of Fish and Game and Office of Species Conservation possess significant expertise in the management of greater sage-grouse and its habitat and whose experts have attempted to work in full cooperation with the federal agencies managing federal lands within the borders of the state; and

WHEREAS, the Secretary of the Interior has determined that the species is neither endangered nor threatened under the Endangered Species Act; and

WHEREAS, the Congress and the President are to be commended for recognizing the unprecedented collaboration among the various states regarding greater sage-grouse conservation and the need to continue on-the-ground conservation and monitoring activities as recognized through the enactment of Section 117 of the Consolidated Appropriations Act of 2016 (Pub. L. 114-113); and

WHEREAS, implementation of the state's conservation plan will produce scientific data related to disease or predation of the species, the adequacy of existing regulatory mechanisms, and other natural or manmade factors affecting the species' existence, all of which must be considered when conserving the species; and

WHEREAS, the State of Idaho wishes to continue its collaboration with other states possessing current habitat for greater sage-grouse; and

WHEREAS, time is needed to continue to implement the state conservation plan over a period of multiple, consecutive sage-grouse life cycles to determine the efficacy of the plan and the need for modification, if any; and

WHEREAS, the Governor and Legislature of the State of Idaho have been compelled to seek redress in federal court from the onerous, unnecessary, and ill-conceived federal land use plan amendments recently adopted by the U.S. Departments of Agriculture and of the Interior.

NOW, THEREFORE, BE IT RESOLVED by the members of the Second Regular Session of the Sixty-third Idaho Legislature, the House of Representatives and the Senate concurring therein, that Congress should by legislative enactment, provide protections for adoption and implementation of state sage-grouse conservation plans by, among other things, making no funds available for use by either the Secretary of the Interior or the Secretary of Agriculture to implement recent federal land use plan amendments if they are inconsistent with the state's sage-grouse conservation plan for a period of 10 years through and including fiscal year 2026; and provide a mechanism for the Governor of a state to ensure state sage-grouse plans can be implemented on lands operated by the Bureau of Land Management and the U.S. Forest Service; furthermore that such Congressional legislation should provide a mechanism to ensure that any federal resource management plans are consistent with state sage-grouse plans and that any inconsistencies of the federal resource management plans should be resolved by the Governor of the affected state to ensure federal resource management plans are consistent with state management plans for a period of at least 10 years.

BE IT FURTHER RESOLVED that Congress should continue to make no funds available for use by the Secretary of the Interior to consider, prepare, write, or issue pursuant to

Section 4 of the Endangered Species Act of 1973 (16 U.S.C. Section 1533) a petition finding or proposed regulation for greater sage-grouse for a period of 10 years through and including fiscal year 2026.

BE IT FURTHER RESOLVED that during this 10-year period, that Congress should provide a litigation safe-harbor protecting (a) the state sage-grouse management plans from litigation by private activist organizations that would interfere with implementation of state sage-grouse management plans and (b) the status of sage-grouse as "not-warranted" pursuant to Section 4 of the Endangered Species Act of 1973 (16 U.S.C. Section 1533), such that neither the state plans nor the "not-warranted" status is subject to judicial review.

BE IT FURTHER RESOLVED that during this 10-year period, the State of Idaho will continue to implement its sage-grouse conservation plan, thereby establishing and enhancing its efficacy over time.

BE IT FURTHER RESOLVED that Congress should by legislation recognize and encourage state primacy in the long-term management of sage-grouse and its habitat to ensure an effective and balanced approach that seeks to recover and protect sage-grouse populations while protecting state economic interests, educational funding from state lands, and valid existing rights including private property rights.

BE IT FURTHER RESOLVED that the Chief Clerk of the House of Representatives be, and she is hereby authorized and directed to forward a copy of this Memorial to the President of the Senate and the Speaker of the House of Representatives of Congress, and the congressional delegation representing the State of Idaho in the Congress of the United States.

[HCR 38](#) and [HJM 13](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

8TH ORDER

Introduction, First Reading, and Reference of Bills and Joint Resolutions

HOUSE BILL NO. 476 BY EDUCATION COMMITTEE AN ACT

RELATING TO EDUCATION; AMENDING SECTION 33-1004, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING THE STATEWIDE AVERAGE CLASS SIZE AND TO MAKE TECHNICAL CORRECTIONS.

HOUSE BILL NO. 477 BY EDUCATION COMMITTEE AN ACT

RELATING TO ADVANCED OPPORTUNITIES; AMENDING CHAPTER 46, TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 33-4601A, IDAHO CODE, TO GRANT RULEMAKING AUTHORITY; REPEALING SECTION 33-4605, IDAHO CODE, RELATING TO RULEMAKING AUTHORITY; AMENDING CHAPTER 46, TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 33-4605, IDAHO CODE, TO PROVIDE FOR THE POSTSECONDARY CREDIT SCHOLARSHIP AND RELATED PROVISIONS, TO PROVIDE FUNDING FOR THE POSTSECONDARY CREDIT SCHOLARSHIP AND TO ESTABLISH REPORTING REQUIREMENTS; AMENDING SECTION 33-1002, IDAHO CODE, TO REVISE A CODE REFERENCE, TO REMOVE REFERENCE TO THE "8 IN 6 PROGRAM," TO MAKE CODIFIER'S CORRECTIONS AND TO MAKE TECHNICAL CORRECTIONS; AND AMENDING SECTION 33-1002, IDAHO CODE, AS AMENDED BY

SECTION 2, CHAPTER 229, LAWS OF 2015, TO REVISE A CODE REFERENCE, TO REMOVE REFERENCE TO THE "8 IN 6 PROGRAM," TO MAKE CODIFIER'S CORRECTIONS AND TO MAKE TECHNICAL CORRECTIONS.

HOUSE BILL NO. 478 BY STATE AFFAIRS COMMITTEE AN ACT

RELATING TO THE PUBLIC RECORDS ACT; AMENDING SECTION 74-105, IDAHO CODE, TO PROVIDE THAT RECORDS OF ANY CERTIFICATION OR NOTIFICATION REQUIRED BY FEDERAL LAW TO BE MADE IN CONNECTION WITH THE ACQUISITION OR TRANSFER OF A FIREARM ARE EXEMPT FROM DISCLOSURE.

HOUSE BILL NO. 479 BY STATE AFFAIRS COMMITTEE AN ACT

RELATING TO THE PUBLIC UTILITIES LAW; AMENDING SECTION 61-712A, IDAHO CODE, TO REVISE THE MAXIMUM CIVIL PENALTIES FOR VIOLATIONS OF LAWS, RULES OR ORDERS GOVERNING THE SAFETY OF PIPELINE FACILITIES AND THE TRANSPORTATION OF GAS; AND AMENDING SECTION 61-712B, IDAHO CODE, TO REVISE THE FACTORS TO BE CONSIDERED IN DETERMINING THE AMOUNT OF THE CIVIL PENALTY TO BE ASSESSED OR COMPROMISED AND TO REVISE THE PERMITTED USE OF THE CIVIL PENALTY OR COMPROMISED AMOUNT.

HOUSE BILL NO. 480 BY HEALTH AND WELFARE COMMITTEE AN ACT

RELATING TO LICENSURE BOARDS; AMENDING SECTION 54-1207, IDAHO CODE, TO AUTHORIZE THE BOARD OF LICENSURE OF PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS TO HIRE CERTAIN PERSONS AS AN ASSISTANT OR EXECUTIVE DIRECTOR; AMENDING SECTION 54-1404, IDAHO CODE, TO REVISE A PROVISION REGARDING THE QUALIFICATIONS OF THE EXECUTIVE DIRECTOR OF THE BOARD OF NURSING AND TO MAKE CODIFIER'S CORRECTIONS; AMENDING SECTION 54-1713, IDAHO CODE, TO REVISE A PROVISION REGARDING THE QUALIFICATIONS OF THE EXECUTIVE DIRECTOR OF THE BOARD OF PHARMACY AND TO MAKE A TECHNICAL CORRECTION; AND PROVIDING SEVERABILITY.

HOUSE BILL NO. 481 BY HEALTH AND WELFARE COMMITTEE AN ACT

RELATING TO THE RIGHT TO TRY ACT; AMENDING TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 93, TITLE 39, IDAHO CODE, TO PROVIDE A SHORT TITLE, TO PROVIDE LEGISLATIVE INTENT, TO DEFINE TERMS, TO PROVIDE THAT A PATIENT MAY TRY AND A MANUFACTURER MAY PROVIDE AN INVESTIGATIONAL DRUG, BIOLOGICAL PRODUCT OR DEVICE UNDER CERTAIN CIRCUMSTANCES, TO PROVIDE THAT COVERAGE OF COSTS ASSOCIATED WITH AN INVESTIGATIONAL DRUG, BIOLOGICAL PRODUCT OR DEVICE IS NOT REQUIRED OF CERTAIN ENTITIES AND TO PROVIDE THAT HOSPITALS OR FACILITIES ARE NOT REQUIRED TO OFFER CERTAIN

SERVICES, TO PROVIDE THAT A PATIENT'S HEIRS ARE NOT RESPONSIBLE FOR CERTAIN DEBT, TO PROVIDE PROHIBITIONS, TO PROVIDE LIMITATIONS ON CAUSES OF ACTION AND TO PROVIDE THAT CERTAIN HEALTH CARE COVERAGE IS NOT AFFECTED BY THIS ACT.

HOUSE BILL NO. 482
BY HEALTH AND WELFARE COMMITTEE
 AN ACT

RELATING TO BOARDS; AMENDING SECTION 36-2106, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE IDAHO OUTFITTERS AND GUIDES LICENSING BOARD AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 54-203, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF ACCOUNTANCY; AMENDING SECTION 54-312, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF ARCHITECTURAL EXAMINERS AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 54-313, IDAHO CODE, TO PROVIDE FOR REMOVAL OF A BOARD MEMBER; AMENDING SECTION 54-314, IDAHO CODE, TO REVISE PROVISIONS REGARDING FILLING VACANCIES ON THE BOARD; AMENDING SECTION 54-521, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF BARBER EXAMINERS, TO PROVIDE FOR REMOVAL OF A BOARD MEMBER AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 54-604, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF PODIATRY AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 54-828, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF COSMETOLOGY; AMENDING SECTION 54-829, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF COSMETOLOGY; AMENDING SECTION 54-907, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF DENTISTRY; AMENDING SECTION 54-908, IDAHO CODE, TO AUTHORIZE THE GOVERNOR TO APPOINT CERTAIN PERSONS TO THE BOARD; AMENDING SECTION 54-1006, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE IDAHO ELECTRICAL BOARD AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 54-1105, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF MORTICIANS; AMENDING SECTION 54-1203, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF LICENSURE OF PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS; AMENDING SECTION 54-1204, IDAHO CODE, TO PROVIDE FOR A PUBLIC MEMBER OF THE BOARD; AMENDING SECTION 54-1206, IDAHO CODE, TO REVISE A PROVISION REGARDING REMOVAL OF BOARD MEMBERS; AMENDING SECTION 54-1403, IDAHO CODE, TO PROVIDE THAT ALL MEMBERS OF THE BOARD OF NURSING SHALL SERVE AT THE PLEASURE OF THE GOVERNOR; AMENDING SECTION 54-1503, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF OPTOMETRY; AMENDING SECTION 54-1603, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF EXAMINERS OF NURSING HOME ADMINISTRATORS; AMENDING SECTION 54-1709, IDAHO CODE, TO PROVIDE THAT THE GOVERNOR SHALL APPOINT CERTAIN PERSONS TO FILL VACANCIES ON THE

BOARD OF PHARMACY; AMENDING SECTION 54-1712, IDAHO CODE, TO PROVIDE THAT BOARD MEMBERS SHALL SERVE AT THE PLEASURE OF THE GOVERNOR; AMENDING SECTION 54-1805, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF MEDICINE; AMENDING SECTION 54-1905, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE PUBLIC WORKS CONTRACTORS LICENSE BOARD AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 54-2005, IDAHO CODE, TO PROVIDE THAT MEMBERS OF THE IDAHO REAL ESTATE COMMISSION SHALL BE APPOINTED BY THE GOVERNOR AND SERVE AT THE PLEASURE OF THE GOVERNOR; AMENDING SECTION 54-2006, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE COMMISSION AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 54-2105, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF VETERINARY MEDICINE AND TO PROVIDE A CORRECT CODE REFERENCE; AMENDING SECTION 54-2205, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE PHYSICAL THERAPY LICENSURE BOARD, TO REVISE A PROVISION REGARDING MEETINGS OF THE BOARD AND TO REMOVE A PROVISION REGARDING REMOVAL OF MEMBERS; AMENDING SECTION 54-2304, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF PSYCHOLOGIST EXAMINERS; AMENDING SECTION 54-2404, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF DRINKING WATER AND WASTEWATER PROFESSIONALS AND TO REMOVE A PROVISION REGARDING REMOVAL OF MEMBERS; AMENDING SECTION 54-2605, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE IDAHO PLUMBING BOARD; AMENDING SECTION 54-2803, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF REGISTRATION FOR PROFESSIONAL GEOLOGISTS; AMENDING SECTION 54-2804, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF REGISTRATION FOR PROFESSIONAL GEOLOGISTS; AMENDING SECTION 54-2806, IDAHO CODE, TO REMOVE A PROVISION REGARDING REMOVAL OF MEMBERS; AMENDING SECTION 54-3003, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF LANDSCAPE ARCHITECTS AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 54-3105, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE SHORTHAND REPORTERS BOARD; AMENDING SECTION 54-3203, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF SOCIAL WORK EXAMINERS; AMENDING SECTION 54-3307, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF DENTURITRY; AMENDING SECTION 54-3403, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE LICENSING BOARD OF PROFESSIONAL COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS; AMENDING SECTION 54-3714, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE OCCUPATIONAL THERAPY LICENSURE BOARD AND TO REVISE A PROVISION REGARDING MEETINGS OF THE BOARD; AMENDING SECTION 54-4106, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE REAL ESTATE APPRAISERS BOARD, TO REVISE A PROVISION REGARDING MEETINGS OF THE BOARD AND TO MAKE

A TECHNICAL CORRECTION; AMENDING SECTION 54-4204, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF EXAMINERS OF RESIDENTIAL CARE FACILITY ADMINISTRATORS; AMENDING SECTION 54-4704, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE BOARD OF ACUPUNCTURE; AMENDING SECTION 54-5004, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE IDAHO HEATING, VENTILATION AND AIR CONDITIONING BOARD; AMENDING SECTION 54-5206, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE IDAHO CONTRACTORS BOARD; AMENDING SECTION 54-5309, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE LIQUEFIED PETROLEUM GAS SAFETY BOARD AND TO REVISE PROVISIONS REGARDING MEETINGS OF THE BOARD; AMENDING SECTION 54-5606, IDAHO CODE, TO REVISE QUALIFICATIONS FOR MEMBERS OF THE GENETIC COUNSELORS LICENSING BOARD; AND PROVIDING SEVERABILITY.

HOUSE BILL NO. 483
BY HEALTH AND WELFARE COMMITTEE
AN ACT

RELATING TO PHARMACY; AMENDING CHAPTER 17, TITLE 54, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 54-1769, IDAHO CODE, TO PROVIDE THAT A PHARMACIST WHO DISPENSES A BIOLOGICAL PRODUCT SHALL COMMUNICATE CERTAIN INFORMATION TO THE PRESCRIBER AND TO PROVIDE EXCEPTIONS, TO PROVIDE THAT THE DISPENSING OF A VALID PRESCRIPTION SHALL NOT BE DELAYED AND TO DEFINE TERMS; AND PROVIDING A SUNSET DATE.

HOUSE BILL NO. 484
BY HEALTH AND WELFARE COMMITTEE
AN ACT

RELATING TO THE PRIMARY CARE ACCESS PROGRAM; AMENDING SECTION 56-201, IDAHO CODE, TO REVISE DEFINITIONS; AMENDING SECTION 56-203, IDAHO CODE, TO PROVIDE THAT THE STATE DEPARTMENT OF HEALTH AND WELFARE SHALL HAVE THE POWER TO INITIATE AND ADMINISTER THE PRIMARY CARE ACCESS PROGRAM; AMENDING CHAPTER 2, TITLE 56, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 56-270, IDAHO CODE, TO PROVIDE A SHORT TITLE; AMENDING CHAPTER 2, TITLE 56, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 56-271, IDAHO CODE, TO PROVIDE LEGISLATIVE INTENT; AMENDING CHAPTER 2, TITLE 56, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 56-272, IDAHO CODE, TO ESTABLISH THE PRIMARY CARE ACCESS PROGRAM FUND; AMENDING CHAPTER 2, TITLE 56, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 56-273, IDAHO CODE, TO DEFINE TERMS; AMENDING CHAPTER 2, TITLE 56, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 56-274, IDAHO CODE, TO PROVIDE POWERS AND DUTIES OF THE DIRECTOR OF THE STATE DEPARTMENT OF HEALTH AND WELFARE; AMENDING CHAPTER 2, TITLE 56, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 56-275, IDAHO CODE, TO PROVIDE ELIGIBILITY REQUIREMENTS FOR PROGRAM PARTICIPANTS; AMENDING CHAPTER 2, TITLE 56, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 56-276, IDAHO CODE, TO PROVIDE ELIGIBILITY

REQUIREMENTS FOR HEALTH CARE PROVIDERS; AMENDING CHAPTER 2, TITLE 56, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 56-277, IDAHO CODE, TO PROVIDE THAT PROGRAM PARTICIPANTS SHALL BE ANNUALLY ENROLLED BASED ON PROGRAM AVAILABILITY, TO PROVIDE THAT PARTICIPANTS WILL BE ANNUALLY REASSESSED TO DETERMINE IF THEY SHALL CONTINUE IN THE PROGRAM, TO PROVIDE THAT PROGRAM PARTICIPANTS SHALL BE ASSIGNED A PROVIDER BASED ON LOCATION AND TO PROVIDE THAT PROGRAM PARTICIPANTS SHALL RECEIVE PRIMARY CARE ACCESS AND CARE COORDINATION SERVICES FROM THAT PROVIDER; AMENDING CHAPTER 2, TITLE 56, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 56-278, IDAHO CODE, TO PROVIDE FOR PAYMENT TO PROVIDERS AND TO ESTABLISH FEES FOR PROGRAM PARTICIPANTS; PROVIDING AN EFFECTIVE DATE; AND PROVIDING A SUNSET DATE.

HOUSE BILL NO. 485
BY COMMERCE AND HUMAN RESOURCES
COMMITTEE
AN ACT

RELATING TO THE EMPLOYMENT SECURITY ACT; AMENDING SECTION 72-1350, IDAHO CODE, TO REMOVE OBSOLETE LANGUAGE, TO REVISE TERMINOLOGY AND TO REVISE PROVISIONS REGARDING THE BASE TAX RATE; AMENDING SECTION 72-1367, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE BENEFIT FORMULA AND TO REVISE PROVISIONS REGARDING MAXIMUM WEEKS OF BENEFIT ENTITLEMENT; AND AMENDING SECTION 72-1372, IDAHO CODE, TO PROVIDE CORRECT TERMINOLOGY.

HOUSE BILL NO. 486
BY BUSINESS COMMITTEE
AN ACT

RELATING TO BARBER COLLEGES; AMENDING SECTION 54-507, IDAHO CODE, TO PROVIDE ADDITIONAL REQUIREMENTS REGARDING CERTAIN SCHOOLS AND COLLEGES AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY.

HOUSE BILL NO. 487
BY BUSINESS COMMITTEE
AN ACT

RELATING TO AGREEMENTS AND COVENANTS PROTECTING LEGITIMATE BUSINESS INTERESTS; AMENDING SECTION 44-2704, IDAHO CODE, TO PROVIDE THAT A REBUTTABLE PRESUMPTION OF IRREPARABLE HARM IS ESTABLISHED UNDER CERTAIN CIRCUMSTANCES.

HOUSE BILL NO. 488
BY RESOURCES AND CONSERVATION COMMITTEE
AN ACT

RELATING TO PROSPECTING AND SMALL-SCALE DREDGE MINING; PROVIDING LEGISLATIVE INTENT; AMENDING SECTION 47-1313, IDAHO CODE, TO DEFINE TERMS; AMENDING CHAPTER 13, TITLE 47, IDAHO CODE, BY THE ADDITION OF A NEW

SECTION 47-1325, IDAHO CODE, TO PROVIDE THAT SPECIFIED LAW SHALL NOT APPLY TO PROSPECTING AND SMALL-SCALE DREDGE MINING, TO PROHIBIT REGULATIONS, RESTRICTIONS, LIMITATIONS OR PROHIBITIONS REGARDING PROSPECTING AND SMALL-SCALE DREDGE MINING AND TO PROVIDE EXCEPTIONS; AMENDING CHAPTER 17, TITLE 42, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 42-1734J, IDAHO CODE, TO PROVIDE THAT STATE COMPREHENSIVE WATER PLANS AND RELATED LAW SHALL ALLOW FOR PROSPECTING AND SMALL-SCALE DREDGE MINING, TO PROVIDE THAT ANY REGULATIONS, RESTRICTIONS, LIMITATIONS OR PROHIBITIONS UNDER SPECIFIED LAW REGARDING PROSPECTING AND SMALL-SCALE DREDGE MINING SHALL BE DECLARED INVALID, VOID AND UNENFORCEABLE, TO PROVIDE AN EXCEPTION AND TO DEFINE TERMS; AMENDING SECTION 42-3802, IDAHO CODE, TO DEFINE TERMS; AND AMENDING CHAPTER 38, TITLE 42, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 42-3813, IDAHO CODE, TO PROVIDE THAT SPECIFIED LAW SHALL NOT BE ENFORCED WITH RESPECT TO PROSPECTING AND SMALL-SCALE DREDGE MINING, TO PROHIBIT REGULATIONS, RESTRICTIONS, LIMITATIONS OR PROHIBITIONS REGARDING PROSPECTING AND SMALL-SCALE DREDGE MINING AND TO PROVIDE AN EXCEPTION; AND DECLARING AN EMERGENCY.

HOUSE BILL NO. 489

BY RESOURCES AND CONSERVATION COMMITTEE AN ACT

RELATING TO FISH AND GAME; AMENDING SECTION 36-104, IDAHO CODE, TO PROHIBIT FISH AND GAME COMMISSION MEMBERS AND FISH AND GAME EMPLOYEES FROM PARTICIPATING IN ANY DRAWINGS FOR CONTROLLED HUNT PERMITS AND FROM PARTICIPATING IN ANY CONTROLLED HUNTS.

HOUSE BILL NO. 490

BY RESOURCES AND CONSERVATION COMMITTEE AN ACT

RELATING TO FISH AND GAME; AMENDING SECTION 36-104, IDAHO CODE, TO PROHIBIT FISH AND GAME COMMISSION MEMBERS FROM PARTICIPATING IN ANY DRAWINGS FOR CONTROLLED HUNT PERMITS AND FROM PARTICIPATING IN ANY CONTROLLED HUNTS.

HOUSE BILL NO. 491

BY JUDICIARY, RULES, AND ADMINISTRATION COMMITTEE AN ACT

RELATING TO NONCONSENSUAL COMMON LAW LIENS; REPEALING CHAPTER 17, TITLE 45, IDAHO CODE, RELATING TO NONCONSENSUAL COMMON LAW LIENS; AND AMENDING CHAPTER 8, TITLE 45, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 45-811, IDAHO CODE, TO DEFINE A TERM, TO PROHIBIT NONCONSENSUAL COMMON LAW LIENS AND TO PROVIDE AN EXEMPTION FROM PENALTIES OR LIABILITY FOR CERTAIN PERSONS, TO PROVIDE THAT A PROPERTY OWNER MAY PETITION FOR RELIEF AND TO ESTABLISH PROCEDURES REGARDING SUCH PETITION, AND TO PROVIDE PENALTIES.

HOUSE BILL NO. 492

BY JUDICIARY, RULES, AND ADMINISTRATION COMMITTEE AN ACT

RELATING TO STAFF ATTORNEYS; AMENDING CHAPTER 11, TITLE 1, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 1-1110, IDAHO CODE, TO PROVIDE FOR THE APPOINTMENT AND SALARIES OF STAFF ATTORNEYS.

HOUSE BILL NO. 493

BY JUDICIARY, RULES, AND ADMINISTRATION COMMITTEE AN ACT

RELATING TO FINES AND FORFEITURES; AMENDING SECTION 19-4705, IDAHO CODE, TO PROVIDE THAT A CERTAIN AMOUNT SHALL BE DEPOSITED IN THE PUBLIC SCHOOL INCOME FUND AND TO PROVIDE THAT A CERTAIN AMOUNT SHALL BE DEPOSITED IN THE DRUG COURT, MENTAL HEALTH COURT AND FAMILY COURT SERVICES FUND.

HOUSE BILL NO. 494

BY JUDICIARY, RULES, AND ADMINISTRATION COMMITTEE AN ACT

RELATING TO ALCOHOL; AMENDING SECTION 18-1502, IDAHO CODE, TO PROVIDE THAT CERTAIN ALCOHOL AGE VIOLATIONS SHALL BE AN INFRACTION AND TO REVISE THE PENALTIES FOR A VIOLATION; AMENDING SECTION 20-505, IDAHO CODE, TO PROVIDE FOR CERTAIN JUVENILES TAKEN INTO CUSTODY; AMENDING SECTION 20-516, IDAHO CODE, TO PROVIDE FOR ALCOHOL AGE VIOLATIONS AND TO AUTHORIZE A PEACE OFFICER TO NOTIFY CERTAIN PERSONS; AMENDING SECTION 23-604, IDAHO CODE, TO PROVIDE THAT CERTAIN ALCOHOL VIOLATIONS BY A PERSON UNDER THE AGE OF TWENTY-ONE SHALL BE AN INFRACTION; AMENDING SECTION 23-949, IDAHO CODE, TO PROVIDE THAT CERTAIN VIOLATIONS BY A PERSON UNDER THE AGE OF TWENTY-ONE WHO SERVES OR DISPENSES ALCOHOL SHALL BE AN INFRACTION, TO REVISE A PROVISION REGARDING POSSESSION OF ALCOHOL, TO REVISE A PROVISION REGARDING PUNISHMENT AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 31-3201, IDAHO CODE, TO PROVIDE FOR CERTAIN FIRST-TIME INFRACTIONS; AMENDING SECTION 31-3201A, IDAHO CODE, TO PROVIDE FOR CERTAIN FIRST-TIME INFRACTIONS; AMENDING SECTION 31-3201H, IDAHO CODE, TO PROVIDE FOR CERTAIN FIRST-TIME INFRACTIONS; AMENDING SECTION 31-3204, IDAHO CODE, TO PROVIDE FOR CERTAIN FIRST-TIME INFRACTIONS; AMENDING SECTION 72-1025, IDAHO CODE, TO PROVIDE FOR CERTAIN FIRST-TIME INFRACTIONS AND TO MAKE A TECHNICAL CORRECTION; AND AMENDING SECTION 72-1105, IDAHO CODE, TO PROVIDE FOR CERTAIN FIRST-TIME INFRACTIONS.

HOUSE BILL NO. 495

BY JUDICIARY, RULES, AND ADMINISTRATION COMMITTEE AN ACT

RELATING TO ALCOHOL VIOLATIONS; AMENDING SECTION 18-1502, IDAHO CODE, TO PROVIDE THAT

CERTAIN VIOLATIONS AND RECORDS OF VIOLATIONS SHALL BE VACATED AND SEALED.

[H 476](#), [H 477](#), [H 478](#), [H 479](#), [H 480](#), [H 481](#), [H 482](#), [H 483](#), [H 484](#), [H 485](#), [H 486](#), [H 487](#), [H 488](#), [H 489](#), [H 490](#), [H 491](#), [H 492](#), [H 493](#), [H 494](#), and [H 495](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1259](#), by Agricultural Affairs Committee, was introduced, read the first time by title, and referred to the Agricultural Affairs Committee.

There being no objection, the House advanced to the Tenth Order of Business.

10TH ORDER

Second Reading of Bills and Joint Resolutions

[HCR 36](#), by Commerce and Human Resources Committee, was read the second time by title and filed for third reading.

11TH ORDER

Third Reading of Bills and Joint Resolutions

Mr. Moyle asked unanimous consent that [HCR 30](#) be placed at the top of the Third Reading Calendar. There being no objection, it was so ordered.

[HCR 30](#) - ANTHONY DOERR

[HCR 30](#) was read the third time at length and placed before the House for final consideration.

At this time, the Speaker recognized Ms. Rubel to open debate.

The question being, "Shall [HCR 30](#) be adopted?"

Whereupon the Speaker declared [HCR 30](#) adopted by voice vote and ordered the resolution transmitted to the Senate.

[H 427](#) - IDAHO BOND BANK AUTHORITY

[H 427](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. McCrostie to open debate.

The question being, "Shall [H 427](#) pass?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen(Hartgen), Hixon, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rusche, Scott, Shepherd, Sims, Smith, Thompson, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 66.

NAYS – None.

Absent – Anderson, Chaney, Rudolph, Troy. Total – 4.

Total – 70.

Whereupon the Speaker declared that [H 427](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[HCR 29](#) - STATUE OF LIBERTY

[HCR 29](#) was read the third time at length and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Kloc to open debate.

The question being, "Shall [HCR 29](#) be adopted?"

Whereupon the Speaker declared [HCR 29](#) adopted by voice vote and ordered the resolution transmitted to the Senate.

[H 383](#) - AQUACULTURE COMMISSION

[H 383](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Ms. Pence to open debate.

The question being, "Shall [H 383](#) pass?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen(Hartgen), Hixon, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rusche, Scott, Shepherd, Sims, Smith, Thompson, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 66.

NAYS – None.

Absent – Anderson, McDonald, Rudolph, Troy. Total – 4.

Total – 70.

Whereupon the Speaker declared that [H 383](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[H 355](#) - IDAHO OFFICE OF EMERGENCY MANAGEMENT

[H 355](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Hixon to open debate.

The question being, "Shall [H 355](#) pass?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen(Hartgen), Hixon, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rusche, Scott, Shepherd, Sims, Smith, Thompson, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 65.

NAYS – None.

Absent – Anderson, DeMordaunt, McDonald, Rudolph,
Troy. Total – 5.
Total – 70.

Whereupon the Speaker declared that [H 355](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[HCR 34](#) - COMMUNITY WATER FLUORIDATION

[HCR 34](#) was read the third time at length and placed before the House for final consideration.

At this time, the Speaker recognized Mrs. Packer to open debate.

The question being, "Shall [HCR 34](#) be adopted?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Bateman, Bell, Beyeler, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Erpelding, Gannon, Gibbs, Hartgen(Hartgen), Hixon, Holtzclaw, Horman, Kauffman, Kerby, King, Kloc, Malek, McCrostie, Mendive, Miller, Nate, Nye, Packer, Pence, Perry, Raybould, Redman, Romrell, Rusche, Scott, Smith, Thompson, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 46.

NAYS – Barbieri, Batt, Boyle, Crane, Dayley, DeMordaunt, Dixon, Gestrin, Harris, Jordan, Loertscher, Luker, McMillan, Monks, Moyle, Nielsen, Palmer, Shepherd, Sims. Total – 19.

Absent – Anderson, McDonald, Rubel, Rudolph, Troy.
Total – 5.
Total – 70.

Whereupon the Speaker declared [HCR 34](#) adopted and ordered the resolution transmitted to the Senate.

[H 429](#) - CONTROLLED SUBSTANCES

[H 429](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Kerby to open debate.

The question being, "Shall [H 429](#) pass?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen(Hartgen), Hixon, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rusche, Scott, Shepherd, Sims, Smith, Thompson, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 65.

NAYS – None.

Absent – Anderson, McDonald, Rubel, Rudolph, Troy.
Total – 5.
Total – 70.

Whereupon the Speaker declared that [H 429](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[H 440](#) - INSURANCE

[H 440](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Crane to open debate.

The question being, "Shall [H 440](#) pass?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen(Hartgen), Hixon, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rusche, Scott, Shepherd, Sims, Smith, Thompson, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 65.

NAYS – None.

Absent – Anderson, McDonald, Rubel, Rudolph, Troy.
Total – 5.
Total – 70.

Whereupon the Speaker declared that [H 440](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

Mr. Moyle asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places until Monday, February 15, 2016. There being no objection, it was so ordered.

There being no objection, the House advanced to the Fifteenth Order of Business.

15TH ORDER Announcements

Announcements were made to the body.

16TH ORDER Adjournment

Mr. Moyle moved that the House adjourn until 10 a.m., Monday, February 15, 2016. Seconded by Mr. Rusche. Motion carried.

Whereupon the Speaker declared the House adjourned at 12:05 p.m.

SCOTT BEDKE, Speaker

ATTEST:

BONNIE ALEXANDER, Chief Clerk